

of the flowers of sentiments, of pure,
 pleasurable faith and
 love to the eternal, universal lo'rd, the
 embodiment of self,
 devoid of all qualities*, the absolute purity
 : may that all-wit-
 tiesbing Self, 'the perfect knowledge,
 reside in rriV heart.

Thus I have narrated to you the h\mu
 to the endless;
 originless supre*ne YUhd. Let a rii'an,
 whose mind is shorn
 of all desires, constantly meditate upon
 his divine self, in
 as much as he is the god. Where is the Yog
 in who by con-
 templating the pure, original, secondless
 subjectivity, effulgent
 as the sun, it not merged in his eternal
 essence? The self-
 controlled person, who recites this hymn
 in a devotional spirit,
 becomes absolved of all sin, and enters
 the infinite region
 presided over by Murari. He, who prays
 for friendship of
 the god, as weH as for liberation of self,
 and virtue, and object
 of desire, is freed from all the shackles
 of life, and attains
 Vishnu, the adorable refuge of all. He,
 who abjuring all
 company takes recourse to Vasudeva,
 the absolute purity,
 ihe lord, the governor and destroyer of
 the universe, is freed
 from the Shackles of life, and becomes an
 emancipated self.

CCXLY.

BRAHMA said :—Now I shall discourse on
 the knowledge of
 Brahma as expounded by the
 philosophical systems of the
 Sinkhya and Vedanta. As light, triply

divided, resides in the
sky (as lightning), in fire, and in the two
great luminaries (the
sun and the moon) so the supreme light
(Atman¹) runs through¹
three different categories" as "I, Vishnu,
and the supreme
Brahma. As butter when it remains
within the organisms of
kind does not impart any additional
strength to them, - but
being prepared in the usual process
and administered to